

**Welcome to**  
**St. John's Episcopal Church**  
Chula Vista, CA

**The Sixteenth Sunday after Pentecost**

**The Annual Episcopal Visit of Bishop Susan Brown Snook**

and

**The Renewal of Ministry with the Welcoming of a  
New Priest-in-Charge**

**September 20, 2020  
9:00 am**

In-person and streamed live on Facebook

*No matter who you are or where you are on your spiritual journey,  
you are welcome here*



*In accordance with our current health guidelines, those attending our worship in-person are asked to keep social distance, perform hand hygiene, regretfully, no physical touch, and to refrain from singing. However, if you are joining our service virtually, you may find the music in your hymnal.*

# The Gathering of the Community

## Opening Hymn

*Praise, My Soul, the King of Heaven*

Hymnal 410

## Salutation

*Bishop:* Blessed be the one, holy, and living God

*People:* ***Glory to God for ever and ever. Amen***

*Bishop:* There is one Body and one Spirit;

*People:* ***There is one hope in God's call to us;***

*Bishop:* One Lord, one Faith, one Baptism;

*People:* ***One God, Creator of all.***

## The Collect of the Day

*Bishop:* The Lord be with you.

*People:* ***And also with you.***

*Bishop:* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

*The people are seated. The Warden(s) stand near the Bishop.*

*Bishop states the purpose of the gathering; and concludes:*

People of St. John's, you have reflected on your ministry and discerned your choice for a new Priest-in-Charge.

*Wardens:* We have chosen and called Roger Haenke to be our Priest-in-Charge, and he has accepted.

*Bishop:* I commend your choice and affirm this call

*Bishop:* The Letter of Institution

*Bishop:* Are you, the people of St. John's, ready to continue in your ministry, with Roger as your priest?

*People:* We are.

*The Wardens escort the Priest in the courtyard to the front of the people gathered*

## The Word of God

*Lectors present the lectern Bible and say:*

Roger, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

*Priest:* Amen. Let us hear again the Good News of salvation.

### The Lessons

#### A Reading from the Book of Jonah

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord.

**Thanks be to God.**

#### Psalm 145:1-8

*Exaltabo te, Deus*

I will exalt you, O God my King,

***and bless your Name for ever and ever.***

Every day will I bless you

***and praise your Name for ever and ever.***

Great is the Lord and greatly to be praised;  
***there is no end to his greatness.***

One generation shall praise your works to another  
***and shall declare your power.***

I will ponder the glorious splendor of your majesty  
***and all your marvelous works.***

They shall speak of the might of your wondrous acts,  
***and I will tell of your greatness.***

They shall publish the remembrance of your great goodness;  
***they shall sing of your righteous deeds.***

The Lord is gracious and full of compassion,  
***slow to anger and of great kindness.***

**Gradual**

*Lord, be thy word my rule*

Hymnal 626

**The Gospel**

Matthew 20:1-16

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* ***Glory to you, Lord Christ.***

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.  
***Praise to you, Lord Christ.***

## Sermon

### Renewal of Baptismal Vows

*Bishop:* Roger; people of St. John's: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

*People:* ***We will, with God's help.***

*Bishop:* The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Priest:* Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

*Priest:* Do you believe in God the Father?

*People:* ***I believe in God, the Father almighty,  
creator of heaven and earth.***

*Priest:* Do you believe in Jesus Christ, the Son of God?

*People:* ***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

*Priest:* Do you believe in God the Holy Spirit?

*People:* ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

*Priest:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* ***I will, with God's help.***

*Priest:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* ***I will, with God's help.***

*Priest:* Will you proclaim by word and example the Good News of God in Christ?

*People:* ***I will, with God's help.***

*Priest:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* ***I will, with God's help.***

*Priest:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* ***I will, with God's help.***

*Priest:* May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. ***Amen.***

## **Prayers of the People**

*Lector:* Roger, with this Book of Prayer we offer our prayers, intercessions and thanksgivings to God.

*Priest:* Amen. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's healing.

I ask your prayers for God's people throughout the world, for Michael, our Presiding Bishop; for Susan our bishop, for Roger and Cathey our priests; for all of those gathered here and those online; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially those affected by racial injustice.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those affected by the coronavirus pandemic, and all those affected by the natural disasters in our country.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

I ask your prayer for those serving in the armed forces, first responders, medical professionals, essential workers and their families

***Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces, first responders, medical professionals, essential workers and their families. Defend them day by day with your heavenly grace; strengthen them in their trials and challenges; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.***

*Presider:* Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord. **Amen.**

*A stole and/or flask of oil for healing may be presented by parishioners such as Pastoral Visitors, Eucharistic Visitors, or Prayer Circle Members.*

Roger, with prayer, companionship and laying-on of hands we bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

*Priest:* Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

## **The Peace**

*Priest:* The Peace of Christ be always with you.

*People:* **And also with you.**

*Bishop:* The peace of the Lord be always with you.

*People:* **And also with you.**

*All may greet one another in the Name of Christ, maintaining social distancing and with regret no physical touch.*

## **Birthday and Anniversary Prayers**

# The Holy Communion

## The Offertory

*Priest:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*There is an offering plate available as you entered the courtyard to place your offering as you enter or go out.*

*You may also give online by using the "Give Now" button on our St. John's website:*

[www.saint-johns.org](http://www.saint-johns.org)

***The loose plate offering will be designated for the Bishop's Pastoral Needs Fund along with any checks designated for that purpose. These funds allow the bishop to make much-needed contributions to assist people throughout the diocese.***

*Representatives of the congregation bring the people's offerings of bread and the wine.*

Roger, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

*Priest:* Amen. Together, let us keep the feast.

## Offertory Anthem

*Bishop:* We offer thanksgiving to God for the ministries represented by these symbols, and ask God's grace to live ever more fully into the commitments we have made in Baptism.

*People:* ***Amen.***

## The Great Thanksgiving

*Bishop:* The Lord be with you.

*People:* ***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept. Then is said:*

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

*Presider:* The Gifts of God for the People of God

## **Spiritual Communion**

*Spiritual Communion is an ancient practice of the church. St. Thomas Aquinas (b. 1225) once defined it as "an ardent desire to receive Jesus in the Most Holy Sacrament and in lovingly embracing Him as if we had actually received Him." So even though those of you watching the worship service online cannot physically receive, you can still receive Christ spiritually.*

*People at home:* ***Blessed Jesus, I believe that we are fed with the spiritual food of your Body and Blood. Since I cannot receive You sacramentally today, I now desire to receive you into my soul. Unite my heart with those of my community gathered to offer the sacrifice of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.***

## **Communion**

*Communion will be administered today to each person standing at their seat. Please receive the Body of Christ in the palm of your outstretched arms and hands. In accordance with current health guidelines, we are unable to offer Blood of Christ.*

## **Prayer after Communion**

*Bishop:* Let us pray

*People:* ***Loving God,  
we give you thanks for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.***

*Bishop:* We have celebrated this new pastoral relationship in the great prayer of the Church. Roger, I commend to your love and care the people of St. John's. My brothers and sisters in Christ, I commend to your love and care your new Priest-in-Charge, colleague and friend, Roger.

## The Blessing

*Bishop:* God's blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

## Closing Hymn

*Come, thou fount of every blessing*

Hymnal 686

## The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

***You are invited to remain in your seats for a congregational conversation with Bishop Susan***

## Liturgical Leaders

<b>Presider/Preacher</b>	The Rt. Rev. Susan Brown Snook
<b>Readers</b>	Tom Brzeczek
<b>Gospel</b>	The Rev. Cathey Dowdle
<b>Prayers of the People</b>	Tom Brzeczek
<b>Psalmist/Vocalist</b>	Jane Ferguson
<b>Organist</b>	Cheryl Seppala
<b>Livestream and Sound</b>	Cliff Berkowitz and Jeff Bates

## St. John's Prayer Lists

Today and every day include some time for prayer, for yourself,  
for your church family, and for those in need.

## For our Military

Matt Jensen, Drew Shorkey, Cody Crossland, Cameron Ronie, Chariti Paden, Mark Stanfield,  
Sean Robinson, Jonathan Martinez, TK Nguyen, Christopher Lindshield, Timothy Lindshield,  
Jeremy Colton, David Sanchez, Jonathan Baldera, Nick Wyatt, Jamal Warner,  
Matt Hernandez, Daniel Getreu, Jocelyn Hernandez, Devon Strunk, Taylor Harrold,  
Jorge Zuazua, Katherine Milam, Sebastian Morales, Richie Lebron and Roberto Johnson.

## For strength in time of need

Scott Hunter, Betty Robertson, Dean Peters, Barbara Duncan,  
Sarah Tolley, Norma Dunn, Paul Erickson, Laura Murphy, Ed and Sonja Wilson and Andrew Beech.

*(Names are kept on the Prayers List for 4 weeks and should be submitted by Wednesday.  
If you wish to add a name, please email Maria Love at: [maria@saint-johns.org](mailto:maria@saint-johns.org).)*

## Altar Flowers

The Altar Flowers are given to the Glory of God  
And given by Bill and Diane Gustafson in memory of Rose Urbancic and Jeff Sederoff.

## We Are Available in Your Time of Need

If you have a pastoral emergency when the parish offices are closed,  
please call Rev. Roger at 619-301-0724 or email [revroger@saint-johns.org](mailto:revroger@saint-johns.org)

<b>St. John's Clergy</b>	<b>St. John's Vestry</b>
The Rev. Roger Haenke, <i>Priest-in-Charge</i> The Rev. Cathey Dowdle	David Dennehy, <i>Senior Warden</i> (619) 840-9994 masterfrog@att.net Mark Higginbotham, <i>Junior Warden</i> (619) 861-5510 onehiggie@gmail.com Terry Farrelly, <i>Treasurer</i> Diane Gustafson, <i>Clerk</i> Pamela Brittain Ray Contreras Muriel Kulikowski Jim McDevitt Judy McKay Lynn Young

## St. John's Mission Statement

St. John's is a Christian community that intentionally gathers to experience God's love through Episcopal worship, education, fellowship, and ministry to the wider community.

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