

Welcome to
St. John's Episcopal Church
Chula Vista, CA

Maundy Thursday

**Commemoration of the Last Supper
With the Foot-washing Ritual and Institution of Holy Eucharist**

**April 14, 2022
7:00 pm**



***No matter who you are or where you are on your spiritual journey,
you are welcome here***

Welcome

Processional Hymn

Love Divine, all loves excelling

Hymnal 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Salutation

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is like it: You shall love your neighbor as yourself. There is no other commandment greater than these."

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of Exodus

Exodus 12: 1-4; 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116: 1, 10-17

Dilexi, quoniam

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people.

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;
*I am your servant and the child of your handmaid;
you have freed me from my bonds.*

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
in the midst of you, O Jerusalem.

A Reading from Paul's First Letter to the Corinthians

1 Corinthians 11: 23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

Thanks be to God.

Gradual *Jesu, Jesu, fill us with your love*

Hymnal 602

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.
Kneels at the feet of his friends, si - lent - ly wash - es their
Neigh-bors are rich and poor, neigh-bors are black and
Repeat Chorus
feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.

The Gospel

John 13: 1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

Chorus

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.
These are the ones we should serve, these are the ones we should
Lov - ing puts us on our knees, serv - ing as though we were
Repeat Chorus
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

Sermon

Ritual of Foot-Washing

Celebrant Brothers and sisters in Christ, on this night Jesus set an example for the disciples by washing their feet, an act of humble service. Therefore, I invite you to join in this ritual by coming forward or by praying through song. Let us remember that strength and growth in God's reign comes by lowly service such as this.

Jesus' command is that we love one another. Love is shown through acts of humble service. You are invited to enter into a ritual act of humble service by washing the feet of one another. Please approach a foot washing station and have your feet washed and be hugged. Then, in response, wash the feet of the next person.

Foot Washing Songs *Ubi Caritas (Where charity and love are found, God is there)*

ALL
U - bi ca - ri - tas et a - - mor,
u - bi ca - ri - tas De - us i - bi est.

The Servant Song



1., 6. Will you let me be your ser - vant, Let me be as
 2. We are pil - grims on a jour - ney, We are trav - 'lers
 3. I will hold the Christ-light for you In the night-time
 4. I will weep when you are weep-ing; When you laugh I'll
 5. When we sing to God in heav - en We shall find such



Christ to you; Pray that I may have the grace to
 on the road; We are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, Born of all we've known to - geth - er



Let you be my ser - vant, too.
 Walk the mile and bear the load.
 Speak the peace you long to hear.
 'Til we've seen this jour - ney through.
 Of Christ's love and ag - o - ny.

Text: Richard Gillard
 Tune: Richard Gillard; harm. by Betty Pulkingham, b.1929
 © 1977, Scripture in Song



The Peace

Celebrant The peace of the Lord be with you always.

People **And also with you.**

Blessing of Clothing

Anthem

The Preparation of the Altar and Gifts

In remembrance of our Jewish brothers and sisters who celebrate Passover at this time, we offer the following prayer in place of the sung Doxology.

Celebrant Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Celebrant Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

The Great Thanksgiving

(Eucharistic Prayer D, BCP 371)

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is truly right to glorify you and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom;

to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Lord, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael our Presiding Bishop, Susan our own Bishop, for all bishops, Roger and Colin our priests and for all who minister in your Church.

Remember all your people, and those who seek your peace, justice and truth in our world.

Remember all who suffer in body, mind or spirit, give them courage and hope.

Remember all military and healthcare workers who protect our freedom and health.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, St. John, St. Matthew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as Christ has taught us, we are bold to say:

***Our Father, who art in heaven, hallowed be Thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.***

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God.

Communion

Where True Charity and Love Dwell

Choir

Spiritual Communion

I invite all who are watching our liturgy online to receive Christ spiritually. Let us pray together:

Lord Jesus, we believe that you are truly present in the Blessed Sacrament. We are grateful to know there are many ways to experience your presence, but in whatever way we do, we know you come into our hearts, minds and souls. Unite my heart with those of my family of faith gathered to celebrate the great meal of thanksgiving and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.

Prayer After Communion

Celebrant Let us pray

People ***Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Reservation of the Blessed Sacrament

Hymn 329 is chanted

The ministers will process the Blessed Sacrament to the Garden of Repose where we will later spend time in prayer – the congregation will remain seated in silence for the Stripping of the Altar and Sanctuary.

***Now my tongue, the mystery telling
of the glorious Body sing,
and the Blood, all price excelling,
which the Gentiles' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.***

***Word made flesh, the bread he taketh,
by his word his Flesh to be;
wine his sacred Blood he maketh,
through the senses fail to see;
faith alone the true heart waketh
to behold the mystery.***

***Given for us and condescending
to be born for us below,
he with us in converse blending
dwelt, the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.***

***Therefore we before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.***

***That last night at supper lying
mid the twelve, his chosen band,
Jesus, with the Law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.***

***Glory let us give and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing
who from both with both is One.***

Stripping of the Altar

After the Blessed Sacrament is carried to the Chapel of Repose, members of the congregation will remove the sanctuary contents in silence; remembering the stripping of Christ's garments before his crucifixion.

***Following the stripping of the Altar and Sanctuary
you are invited to stay and pray (vigil) at the Altar of Repose in the chapel***

Our worship service has no ending or dismissal tonight.
All leave in silence.

Stay with me, remain here with me, watch and pray

Gracious and merciful God, in a wonderful sacrament you have given us a memorial of the passion of your Son Jesus Christ; grant that we who receive these sacred mysteries may grow up into Him in all things until we come to your eternal joy; through our Savior Jesus Christ. **Amen.**

Everlasting God, your Son girded Himself with a towel and washed His disciples' feet: grant us the will to be the servant of others as he was servant of all, who gave up His life and died for us, yet lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgical Ministers

Presider	Rev. Roger Haenke
Gospeller/Preacher	Rev. Colin Mathewson
Reader	Alice Burnham, Mary Grace Carpio
Psalmist/Vocalists	St. John's Choir: Jeff Bates, Tom Brzeczek, Alice Burnham, Pamela Brittain, Denise Eddleman, Jane Ferguson, Lucy Ferguson, Ted Garcia, Joe and Maria Love, Marge Moore, Chelsey Nyaradi, Nancy Painter and Leslie Parker
Organist	Cheryl Seppala
Acolytes	Scott Bricknell, Malia Attaway, Edward Saidro and Julian Sanchez
Ushers	Lynn Naranjo, Rachel Ambasing
Eucharistic Ministers	Iris Atkins, Debbie Lothspeich
Livestream	Cliff Berkowitz, Jamie Attaway

You are invited to continue our Paschal Triduum

Holy Week Liturgy Schedule

Good Friday

April 15, 2022

12:00 noon – Stations of the Cross

7:00 pm – Liturgy of the Word with Solemn Prayers and Veneration of the Cross

The Great Vigil of Easter

April 16, 2022

7:00 pm

Easter Sunday

with the Celebration of Holy Baptism

April 17, 2022

9:00 am



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