

Welcome to
St. John's Episcopal Church
Chula Vista, CA

Good Friday

March 29, 2024
7:00 pm



***No matter who you are or where you are on your spiritual journey,
you are welcome here***

We gather in reflective prayer to remember the passion and death of our Lord.

Stay with me, remain here with me, watch and pray

The ministers enter in silence. Remain seated for silent prayer.

Opening Acclamation

Celebrant Blessed be our God.

People ***Forever and ever. Amen.***

Celebrant Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

A Reading from the Book of the Prophet Isaiah

Isaiah 52:13-53:12

See, my servant shall prosper;

he shall be exalted and lifted up,
and shall be very high.

Just as there were many who were astonished at him

--so marred was his appearance, beyond human semblance,
and his form beyond that of mortals--

so he shall startle many nations;

kings shall shut their mouths because of him;

for that which had not been told them they shall see,

and that which they had not heard they shall contemplate.

Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or majesty that we should look at him,

nothing in his appearance that we should desire him.

He was despised and rejected by others;

a man of suffering and acquainted with infirmity;

and as one from whom others hide their faces

he was despised, and we held him of no account.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him the iniquity of us all.
He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God

Psalm 22 *Deus, Deus meus*

My God, my God, why have you forsaken me?

and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;

by night as well, but I find no rest.

Yet you are the Holy One,

enthroned upon the praises of Israel.

Our forefathers put their trust in you;

they trusted, and you delivered them.

They cried out to you and were delivered;

they trusted in you and were not put to shame.

But as for me, I am a worm and no man,

scorned by all and despised by the people.

All who see me laugh me to scorn;

they curl their lips and wag their heads, saying,

"He trusted in the Lord; let him deliver him;

let him rescue him, if he delights in him."

Yet you are he who took me out of the womb,

and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born;

you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near,

and there is none to help.

A Reading from the Letter of Paul to the Hebrews

Hebrews 10:16-25

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

The Passion of our Lord Jesus Christ according to John. Jesus went forth with his disciples across the Kidron valley where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When he said to them, "I am he," they drew back and fell to the ground. Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered them, "I told you that I am he: so if you seek me, let these men go." This was to fulfill the word which he had spoken: "Of those whom you gave me, I lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into its sheath; shall I not to drink the cup which the Father has given me?"

So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him. First they led him to Annas; for he was the father-in-law of Caiaphas who was high priest that year. It was Caiaphas who had given counsel to the Jews that it was expedient that one man should die for the people. Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, while Peter stood at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in. The maid who kept the door said to Peter: "Are not you also one of this man's disciples?" And he said: "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves: Peter also was with them, standing and warming himself. The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him: "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together: I have said nothing secretly. Why do you ask me? Ask those who have heard me, what I said to them; they know what I said." When he had said this, one of the officers standing by struck Jesus with his hand, saying: "Is that how you answer the high priest?" Jesus answered him: "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They said to him: "Are not you also one of his disciples?" He denied it and said: "I am not." One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked: "Did I not see you in the garden with him?" Peter again denied it; and at once the cock crowed.

Then they led Jesus from the house of Caiaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the

Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered him: "If this man were not an evil-doer, we would not have handed him over." Pilate said to them: "Take him yourselves and judge him by your own law." The Jews said to him: "It is not lawful for us to put any man to death." (This was to fulfill the word which Jesus had spoken to show by what death he was to die.)

Pilate entered the praetorium again and called Jesus, and said to him: "Are you the King of the Jews?" Jesus answered him, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered: "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" Jesus answered him, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews, but my kingship is not from the world." Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Everyone who is of the truth hears my voice." Pilate said to him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no crime in him. But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Then Pilate took Jesus and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the officers saw him, they cried out, saying, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no fault in him." The Jews answered him: "We have a law, and by that law he ought to die, because he has made himself the Son of God."

When Pilate heard these words, he was the more afraid; he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer. Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin." Upon this, Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; everyone who makes himself a king sets himself against Caesar."

When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, and in Hebrew, Gabbatha. Now it was the day of Preparation for the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" They cried out: "Away with him! Away with him! Crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." Then he handed him over to them to be crucified.

So they took Jesus; and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote a title and put on the cross. And it read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. The chief priests of the Jews then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am the King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the scripture:

"They parted my garments among them, and for my clothing they cast lots."

So the soldiers did this.

But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother: "Woman, behold your son." Then he said to the disciple: "Behold your mother." And from that hour the disciple took her into his own home.

After this, Jesus, knowing that all was now finished, to fulfill the scripture said "I thirst." A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, "It is finished;" and bowed his head and gave up his spirit.

(Pause for silent prayer)

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness – his testimony is true, and he knows that he tells the truth – that you also may believe. For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." And again another scripture says, "They shall look on him whom they have pierced."

The Sermon

Anthem

Celebrant Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Intercessor Let us pray for the holy catholic Church of Christ throughout the world;
For its unity in witness and service;
For all bishops and other ministers and the people whom they serve.
For Susan, our Bishop, and all the people of this diocese
For all Christians in this community.
For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

(Pause for silent prayer)

Celebrant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Intercessor Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, our President; for Gavin, our governor; for John, our mayor;
For the members of Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

(Pause for silent prayer)

Celebrant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Intercessor Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

(Pause for silent prayer)

Celebrant Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Intercessor Let us pray for all who have not received the Gospel of Christ;
For those who have never heard the word of salvation
For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to faith and obedience.

(Pause for silent prayer)

Celebrant Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Intercessor Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

(Pause for silent prayer)

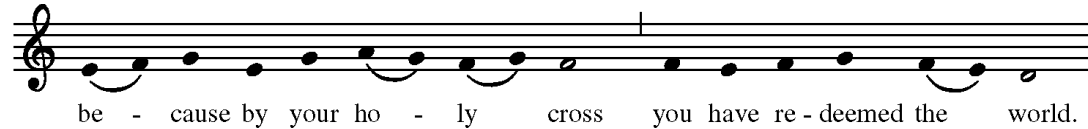
Celebrant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Veneration of the Cross

Cantor



All



*You may come forward one by one to reverence the cross with a touch, bow, or genuflection.
Or you may reverence the cross from your seat.*

Anthem During the Veneration

Were You There?

Choir

Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.***

Celebrant Let us pray

Lord Jesus Christ, Son of the living God,
we pray you to set your passion, cross, and death between your judgment and our souls,
now and in the hour of our death.

Give mercy and grace to the living; pardon and rest to the dead;

to your holy Church peace and concord;

and to us sinners everlasting life and glory;

for with the Father and the Holy Spirit

you live and reign, one God, now and forever **Amen.**

This concludes the service, there is no dismissal.

You may remain for private prayer, observing silence as you leave.

Stay with me, remain here with me, watch and pray

We will gather again tomorrow evening to pray at the fire, light the Paschal Candle, hear the stories of salvation, renew our Baptismal Vows and celebrate the first Easter Eucharist.

Liturgical Ministers

Celebrant /Preacher	Rev. Roger Haenke
Readers	Bob Dunn, Diane Gustafson
Solemn Collects	Pamela Brittain
Chanting the Passion	Jeff Bates, Jane Ferguson and Alice Burnham
Psalmist/Vocalists	St. John's Choir: Jeff Bates, Tom Brzeczek, Alice Burnham, Pamela Brittain, Denise Eddleman, Jane Ferguson, Larry and Lucy Ferguson, Ted Garcia, Joe and Maria Love, Marge Moore, Chelsey Nyaradi, Nancy Painter and Leslie Parker
Organist	Cheryl Seppala
Acolytes	Malia Attaway, Scott Bricknell, Marge Moore, Lynn Naranjo
Ushers	David Dennehy
Livestream	Cliff Berkowitz, Jamie Attaway

St. John's Prayer Lists

*Today and every day include some time for prayer, for yourself,
for your church family, and for those in need.*

For Our Military

Matt Jensen, Drew Shorkey, Cody Crossland, Cameron Ronie, Chariti Paden, Mark Stanfield, Sean Robinson, Jonathan Martinez, TK Nguyen, Christopher Lindshield, Timothy Lindshield, Jeremy Colton, David Sanchez, Jonathan Baldera, Nick Wyatt, Jamal Warner, Matt Hernandez, Daniel Getreu, Devon Strunk, Taylor Harrold, Jorge Zuazua, Sebastian Morales, Roberto Chavez, Ryan Lothspeich, Andrew C. Dugger, Dan and Chelsey Nyaradi, Gen. G.C. Heinrich, Pedro Bonilla, and Patrick King.

For Strength in Time of Need

Steve Magill, Gary and Shirley McCarren, the McClure family, Alec Hauer, Barbara Oliveira, Linda Longoria-Neff, Ann and Bill Rogers, Karen Polk, Bob Milam, Celia Vasquez, James Kellogg Burnham III, Craig Nightingale, Nick Nightingale, Georgene Nightingale, Ginger Wyatt, the Brosche family, Gen. G.C. Heinrich, Denise Eddleman, Jesse Brittain, Bob Quinlan, Wilma Hunter, Madelyn Flechs, Al Berkowitz, and Deborah Pendleton.

*(Names are kept on the Prayers List for 4 weeks and should be submitted by Wednesday.
If you wish to add a name, please email Maria Love at: info@saint-johns.org.)*

St. John's Mission Statement

St. John's is a Christian community that intentionally gathers to experience God's love through Episcopal worship, education, fellowship, and ministry to the wider community.

We Are Available in Your Time of Need

If you have a pastoral emergency when the parish offices are closed, please call Rev. Roger at 619-301-0724 or email revroger@saint-johns.org

St. John's Clergy

The Rev. Roger Haenke, *Rector*

St. John's Vestry

Lynn Young, *Senior Warden*

208-695-7735

lynnyoung2786@gmail.com

Jeff Bates, *Junior Warden*

206-579-9435

iefbates@icloud.com

Gregg King, *Treasurer*

Diane Gustafson, *Clerk/Secretary*

Pamela Brittain

Tom Brzeczek

Alice Burnham

Bill Cheney

Jane Ferguson

Alejandra Valdez-Ber



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