

Morning Prayer

February 5, 2025

Opening Sentence

Officiant I will give you as a light to the nations,
That my salvation may reach to the end of the earth.

Isaiah 49:6b

The Invitatory and Psalter

Officiant Lord, open our lips.

People ***And our mouth shall proclaim your praise.***

Officiant and People ***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

Officiant Worship the Lord in the beauty of holiness:
Come let us adore him.

Venite

Psalm 95:1-7

**Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great King above all gods.**

**In his hand are the caverns of the earth,
and the heights of the hills are his also.**

**The sea is his, for he made it,
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.**

**For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!**

The Psalm Appointed (*appointed for the day*)

Psalm 119: 73-82, 88

**Your hands have made and fashioned me;
give me understanding that I may learn your commandments.**

**Those who fear you shall see me and rejoice,
because I have hoped in your word.**

**I know, O Lord, that your judgements are right,
and that in faithfulness you have humbled me.**

**Let your steadfast love become my comfort
according to your promise to your servant.**

**Let your mercy come to me, that I may live;
for your law is my delight.**

**Let the arrogant be put to shame,
because they have subverted me with guile;
as for me, I will meditate on your precepts.**

**Let those who fear you turn to me,
so that they may know your decrees.**

**May my heart be blameless in your statutes,
so that I may not be put to shame.**

**My soul languishes for your salvation;
I hope in your word.**

**My eyes fail with watching for your promise;
I ask, 'When will you comfort me?'**

**In your steadfast love spare my life,
so that I may keep the decrees of your mouth.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

The Lessons

A Reading from the Letter of Paul to the Galatians

Galatians 4:21-31

Tell me, you who desire to be subject to the law, will you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and the other by a free woman. One, the child of the slave, was born according to the flesh; the other, the child of the free woman, was born through the promise. Now this is an allegory: these women are two covenants. One woman, in fact, is Hagar, from Mount Sinai, bearing children for slavery. Now Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children. But the other woman corresponds to the Jerusalem above; she is free, and she is our mother. For it is written,

**'Rejoice, you childless one, you who bear no children,
burst into song and shout, you who endure no birth pangs;
for the children of the desolate woman are more numerous
than the children of the one who is married.'**

Now you, my friends, are children of the promise, like Isaac. But just as at that time the child who was born according to the flesh persecuted the child who was born according to the Spirit, so it is now also. But what does the scripture say? 'Drive out the slave and her child; for the child of the slave will not share the inheritance with the child of the free woman.' So then, friends, we are children, not of the slave but of the free woman.

The Word of the Lord.

Thanks be to God.

Canticle 16

The Song of Zechariah

Benedictus Dominus Deus

ILuke 1: 68-79

Blessed be the Lord, the God of Israel;

he has come to his people and set them free.

He has raised up for us a mighty savior,

born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies,

from the hands of all who hate us.

He promised to show mercy to our fathers

and to remember his holy covenant.

This was the oath he swore to our father Abraham,

to set us free from the hands of our enemies,

Free to worship him without fear,

holy and righteous in his sight

all the days of our life.

You, my child, shall be called the prophet of the Most High,

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation

by the forgiveness of their sins.

In the tender compassion of our God

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death,

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

Mark 8:11-26

The Pharisees came and began to argue with him, asking him for a sign from heaven, to test him. And he sighed deeply in his spirit and said, 'Why does this generation ask for a sign? Truly I tell you, no sign will be given to this generation.'

And he left them, and getting into the boat again, he went across to the other side.

Now the disciples had forgotten to bring any bread; and they had only one loaf with them in the boat. And he cautioned them, saying, 'Watch out—beware of the yeast of the Pharisees and the yeast of Herod.' They said to one another, 'It is because we have no bread.'

And becoming aware of it, Jesus said to them, 'Why are you talking about having no bread? Do you still not perceive or understand? Are your hearts hardened? Do you have eyes, and fail to see? Do you have ears, and fail to hear? And do you not remember? When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you collect?'

They said to him, 'Twelve.' 'And the seven for the four thousand, how many baskets full of broken pieces did you collect?' And they said to him, 'Seven.' Then he said to them, 'Do you not yet understand?'

They came to Bethsaida. Some people brought a blind man to him and begged him to touch him. He took the blind man by the hand and led him out of the village; and when he had put saliva on his eyes and laid his hands on him, he asked him, 'Can you see anything?' And the man looked up and said, 'I can see people, but they look like trees, walking.' Then Jesus laid his hands on his eyes again; and he looked intently and his sight was restored, and he saw everything clearly. Then he sent him away to his home, saying, 'Do not even go into the village.'

The Gospel of the Lord.

Praise to you, Lord Christ.

The Apostles' Creed

Officiant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

***He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.***

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints,

the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People ***And also with you.***
Officiant Let us pray.

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.***

V. Show us your mercy, O Lord;
R. ***And grant us your salvation.***

V. Clothe your ministers with righteousness;
R. ***Let your people sing with joy.***

V. Give peace, O Lord, in all the world;
R. ***For only in you can we live in safety.***

V. Lord, keep this nation under your care;
R. ***And guide us in the way of justice and truth.***

V. Let your way be known upon earth;
R. ***Your saving health among all nations.***

V. Let not the needy, O Lord, be forgotten;
R. ***Nor the hope of the poor be taken away.***

V. Create in us clean hearts, O God;
R. ***And sustain us with your Holy Spirit.***

The Collect of the Day

Officiant O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Prayers of Intercession and Thanksgiving

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Spiritual Communion

Let us pray together a prayer for Spiritual Communion:

Lord Jesus, we believe that you are truly present in the Blessed Sacrament. We are grateful to know there are many ways to experience your presence, but in whatever way we do, we know you come into our hearts, minds and souls. Unite my heart with those of my family of faith and make us all one with you. May this spiritual communion strengthen my faith and grant me confidence in your loving care now and forever. Amen.

The General Thanksgiving

Officiant Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Bible Study

Gospel: Luke 5: 1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Reflection on Luke 5: 1-11

One could argue that the focal point of this story is the miracle of a great catch of fish or even the calling of Simon Peter. However, there is another perspective here that is worth our attention—the crowd's.

Sometimes it is easy to forget in the thrill of this narrative that the crowd is even there. Throughout the Gospel narratives, "the crowd" or "the people" always press toward Jesus, trying to get closer, reaching out for something. In Luke 5, the crowd wants to hear the "word of God." Not a word of inspiration, a pithy statement, or anecdote – no, they want to hear the *word of God*. They want to hear the words that created the cosmos that animated dust into life; they want to hear a word that sustains and transforms.

Jesus, sensing their longing, fulfills their need not just for today but forever. After teaching the crowd, Jesus calls Simon Peter to "[catch] people." In this scene, we see a perfect foreshadowing of what is to come. Peter will be the rock the Church is built upon. In the calling of Peter and the continual calling of God's people, the word of God would continue to be heard by those longing to be sustained and renewed.

- How has the ministry of the word impacted your faith journey?
- Do you see yourself within this narrative? Where?